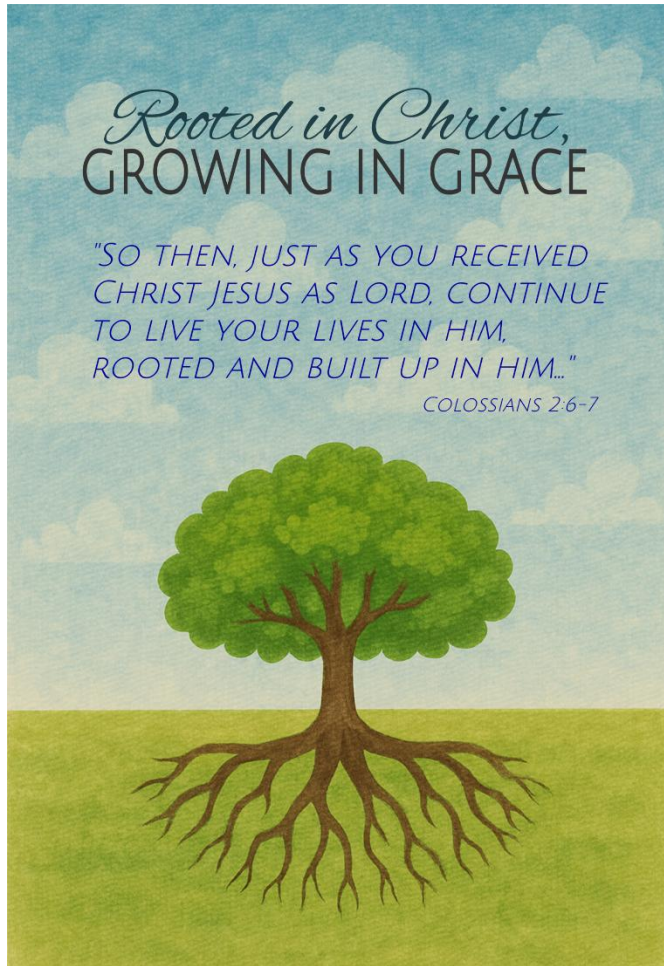


St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Seventh Sunday after Pentecost

July 27, 2025

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

Laudate Dominum

Wolfgang A. Mozart (1756-1791)

Susan Miller, Soprano

The People stand as they are able when the bell rings.

THE WORD OF GOD

Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever. Amen.

Gathering Hymn 615

St. Flavian

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria

Glory to God

Richard Proulx (1937-2010)



ALL SING



Glo - ry to God in the high - est, and peace to his peo-ple on



earth. Lord God, heav-en-ly King, al - migh - ty God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther, — Lord God, —



Lamb of God, you take a-way the sin of the world: have

mer - cy on us; You are ___

seat - ed at the right hand of the Fa - ther: ___

re - ceive our pray'r, ___ re - ceive ___ re - ceive our

pray'r. For you a - lone are the

Ho - ly One, you a - lone ___ are the Lord, you a -

lone are the Most High, Je - sus Christ with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The people sit.

First Reading

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or

forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Reader: The Word of the Lord.

People: Thanks be to God.

The Schola intones; all repeat. Everyone then chants the Psalm

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains two measures of music, each starting with a measure number (1 and 2) above the staff. The lyrics 'Show us your mer-cy, show us your mer-cy, O Lord. Show us your mer-cy,' are written below the first staff. The second staff continues the melody with the lyrics 'show us your mer - cy, and grant us your sal - va - tion.' The third staff contains a final melodic phrase with no lyrics.

- 1 You have been gracious to your land, O [Lord],*
you have restored the good fortune of [Jacob].
- 2 You have forgiven the iniquity of your [people]*
and blotted out all their [sins].
- 3 You have withdrawn all your [fury]*
and turned yourself from your wrathful indig-[nation].
- 4 Restore us then...O God our [Sa]-vior,*
let your anger depart from [us]. *Repeat antiphon*
- 8 I will listen to what the Lord God is [say]-ing,*
for He is speaking peace to His faithful people...
and to those who turn their heart to [Him].
- 9 Truly...His salvation to very near to those who [fear] Him,*
that His glory may dwell in our [land].
- 12 The Lord will indeed grant pros-[per]-ity,*
and our land will yield.
- 13 Righteous shall go be-[fore] Him,*
and peace shall be a pathway for His [feet]. *Repeat antiphon*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

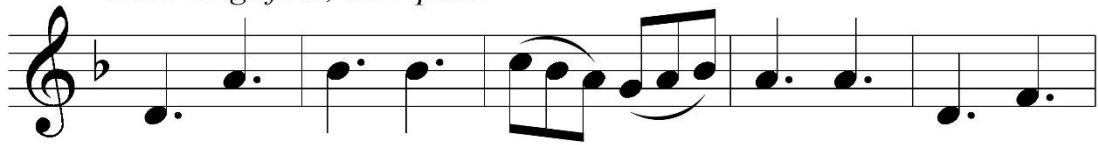
Gospel Acclamation

Alleluia from Mass of St. Benedict

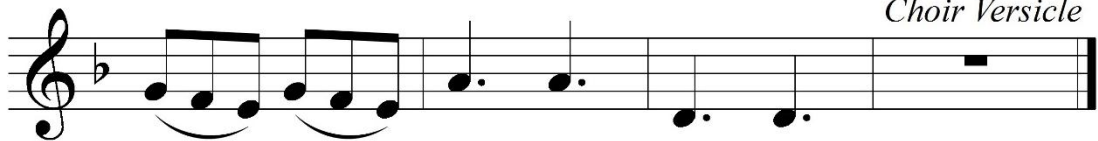
Margaret Rizzo



Choir sings first; all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le -



Choir Versicle

lu - ia — al - le - lu - ia.

Gospel

Luke 11:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

A period of silence will be kept after the sermon.

Nicene Creed *(The people stand as they are able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures;**

**he ascended into heaven and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form III) *The Leader and People pray responsively*

Intercessor: Gracious God, we pray for your holy Catholic Church;

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and
humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for our Presiding Bishop Sean Rowe, for our Bishop
Paula Clark, for our visiting Priest Mary Milano, and for our
Deacon Steve. We pray for all who minister to God's people.

**People: That they may be faithful ministers of your Word and
Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations
of the world;

People: That there may be justice and peace on the earth.

Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Intercessor: Let us pray for our own needs and those of others.

Silence for intercessions
(names read by the Deacon)

Intercessor: We pray for our Search Committee and our parish as we seek a new rector, that we may be guided by the Holy Spirit.

All: Lord, hear our Prayer

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

Confession of Sin

Enriching Our Worship 1, pg. 56

Deacon: Let us confess our sins to God.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Peace *(All stand as they are able.)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The people stand as they are able.

Offertory Hymn

Lord, Teach Us to Pray

St. Thomas



1. Lord, teach us how to pray As
2. Lord, teach us how to pray When
3. Lord, teach us how to pray When
4. Lord, teach us how to pray; Re -
5. Lord, teach us how to pray; Re -



once the twelve you taught, For we can nev - er
hearts are dull and dead, Or when we feel no
cares dis - tract the mind; Help us to wait in
kin - dle faith's bright flame, Un - til our faith leaps
mind us day by day That you wait ea - ger -



find the words To praise you as we ought.
thirst for you And faith, once firm, has fled.
qui - et - ness, A calm - er spir - it find.
up a - gain To speak and praise your name.
ly to hear Be - fore we think to pray.

The Great Thanksgiving *Eucharistic Prayer 2 - Enriching Our Worship*

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

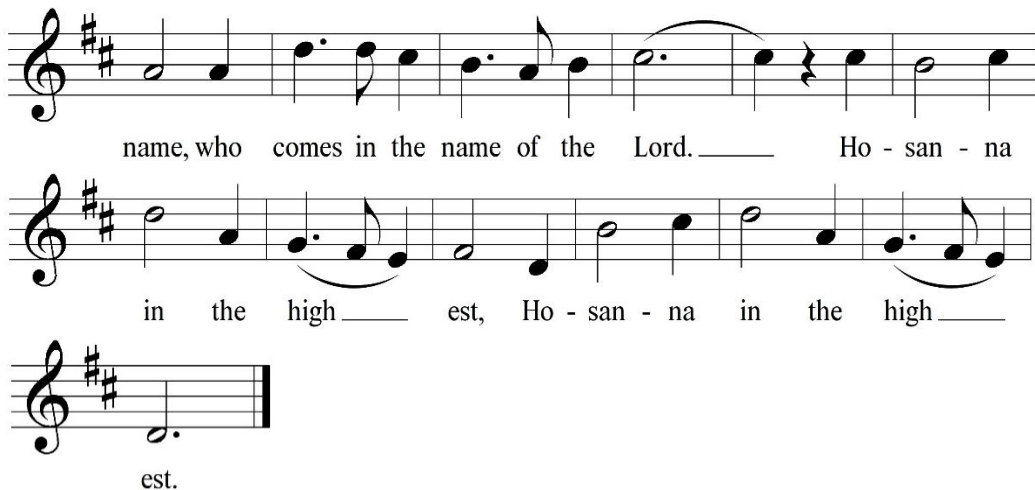
And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy | Missa Pacem

L. Randolph Babin (b. 1944)

All Sing

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and
might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high est, Ho - san - na
in the high est. Bles - sed is He who comes in the



Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king-dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem S172

Blessed are Those Who are Called

plainsong

Antiphon
Cantor; then All

Bles-sed are those who are called to the Sup-per of the Lamb.

Cantor

Praise the Lord, all you nations; laud him, all you peo-ples.

For his loving-kindness toward us is great, and the
faithfulness of the Lord endures for ev - er. [Ant.]

Communion

All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

The people stand as they are able.

Communion Hymn 711*

Seek Ye First

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

Celebrant: God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

All: Amen.

Sending Forth Hymn 432

Laudate Dominum

Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary

Toccata Breve

Neil Harmon (b. 1967)



Today we welcome Rev. Dr. Mary Milano as our Celebrant.

Mother Mary, thank you for worshipping with us today.



Upcoming Events:

- ❖ Sunday, July 27 – 4:00 p.m. Free Spaghetti Dinner
- ❖ Saturday, August 9 – 10:00 a.m. Visitation for Blanche “Buzz” Hays, Ludtke Hall
- ❖ Saturday, August 9 – 11:00 a.m. Funeral for Blanch “Buzz” Hays, St. Charles Episcopal Church, followed by reception in Ludtke Hall
- ❖ Saturday, September 13 – 9:00 a.m. to 1:00 p.m. Annual Boot Rummage and Bake sale

***From the Music Director on My Favorite Hymn for July 27:**

Lela Lowe's favorite hymn is H711. She writes:

“There are indeed many measures of success in the world, and most of them are meaningless. To avoid confusion, my rule of thumb is to remember and sing this hymn often.”



My Favorite Hymn

“My Favorite Hymn”, continues through mid-September. To have your favorite hymn included in a service, please complete the form (located in the narthex) and return to our Music Director, Mark Downey. If you have any questions about "My Favorite Hymn", contact Mark at: 815-280-3837 or mdowney807@gmail.com.





St. Charles Episcopal Church

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