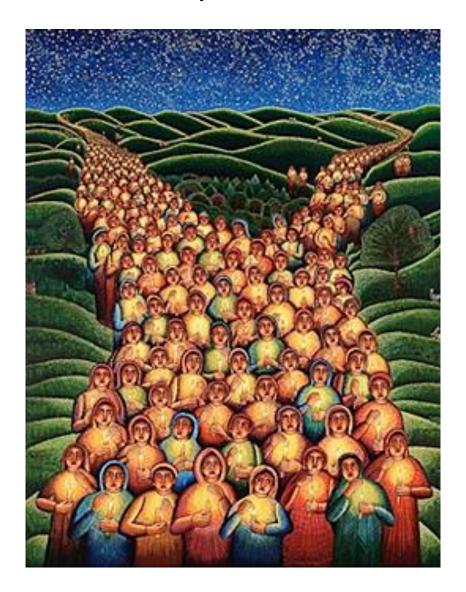
# St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



All Saints Sunday November 2, 2025

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

# Voluntary Chante élégiaque

Denis Bedard (b. 1950)

The People stand as they are able when the bell rings.

#### THE WORD OF GOD

### **Gathering Hymn 287**

Sine Nomine

### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And Blessed be God's kingdom, now and for ever.

Amen.

Celebrant: There is one body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.





# **Collect of the Day**

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

The people sit.

## First Reading

Daniel 7:1-3, 15-18

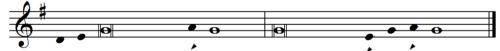
In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader: The Word of the Lord. **People: Thanks be to God.** 

The cantor intones; all repeat. Everyone chants the even-numbered stanzas.





1. Hallelujah...

sing to the Lord a [new] song;\* sing his praise in the congregation [of] the faithful.

- 2. Let Israel rejoice in his [Mak]-er;\*
  let the children of Zion be [joy]-ful in their King.
- 3. Let them praise his Name in the [dance]:\* let them sing praise to him with [tim]-brel and harp.
- 4. For the Lord takes pleasure in his [peo]-ple\* and adorns the [poor] with victory.
- 5. Let the faithful rejoice in [tri]-umph:\* let them be [joy]-ful on their beds.
- 6. Let the praises of God be [in] their throat\* and a two-edged [sword] in their hands.
- **7.** To wreak vengeance on the [na]-tions\* and punishment [on] the peoples.
- 8. To bind their kings in [chains]\* and their no-[bles] with links of iron.
- 9. To inflict on them the judgment de-[creed];\* this is glory for all his faithful people...
  [Hal]-lelujah!! Repeat the antiphon

### **Second Reading**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The Word of the Lord.

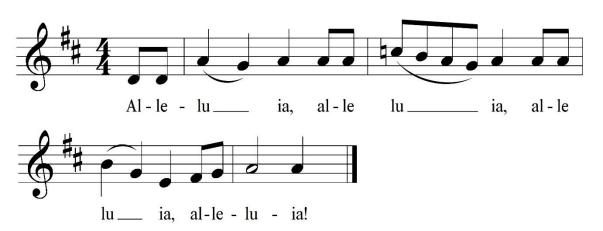
People: Thanks be to God.

The people stand as they are able.

### Gospel Acclamation Alleluia for a Faith-Filled Community

Denis Bédard (b. 1950)

Choir intones, all repeat



Gospel Luke 6:20-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

- "Blessed are you who are poor, for yours is the kingdom of God.
- "Blessed are you who are hungry now, for you will be filled.
- "Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Tara Osborne

A period of silence will be kept after the sermon.

#### Thanksgiving Over the Water

The Celebrant blesses the water.

Celebrant: The Lord be with you. **People: And also with you.** 

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

Celebrant: On the Feast of All Saints, dear friends, we remember that we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

### The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, Creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.** 

**Prayers of the People (Form VI)** The Leader and People pray responsively

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Sean Rowe, our Presiding Bishop, Paula Clark, our Bishop, and for all bishops and other ministers;

All: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation.

Silence

(names read by the Intercessor)

The People may add their own petitions

Intercessor: Hear us, Lord;

All: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Intercessor: We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Intercessor: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Intercessor: We pray for our Search Committee and our parish as we seek a new rector, that we may be guided by the Holy Spirit.

All: Lord, hear our Prayer

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

**Peace** All stand as they are able.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

The people are seated.

Today on All Saints Sunday, the Eucharist is offered in memory of all those who have died. Please remain seated while the names are read.

#### THE HOLY COMMUNION

The people remain seated.

Offertory Anthem (sung by the choir)
Come, Let us Join Our Cheerful Song

Alan Bullard (b. 1947)

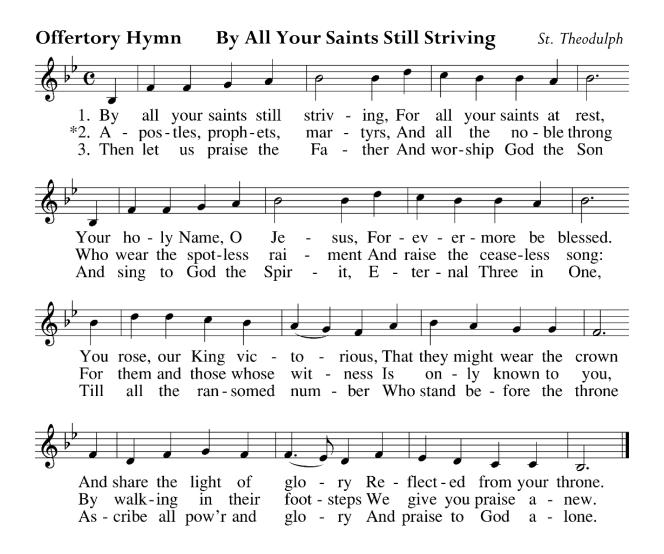
Come, let us join our cheerful songs with angels round the throne. Ten thousand thousand are their tongues, but all their joys are one.

Worthy the Lamb that died, they cry, to be exalted thus;

Worthy the Lamb, our lips reply, for He was slain, He was slain for us.

Jesus is worthy to receive Honor and power divine; and blessings more than we can give, be Lord forever thine. The whole creation join in one to bless the sacred name of Him that sits upon the throne and to adore the Lamb.

Come, let us join our cheerful songs with angels round the throne. Ten thousand thousand are their tongues, but all their joys are one!



#### The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you **People**: **And also with you** 

Celebrant: Lift up your hearts.

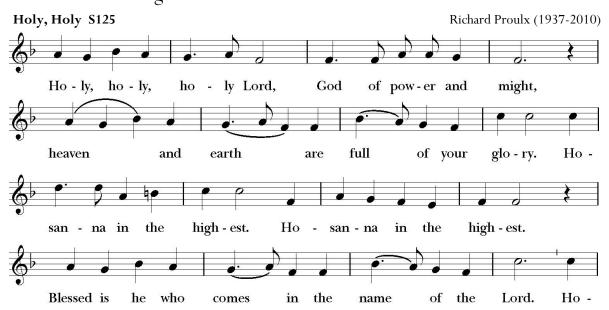
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:





Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

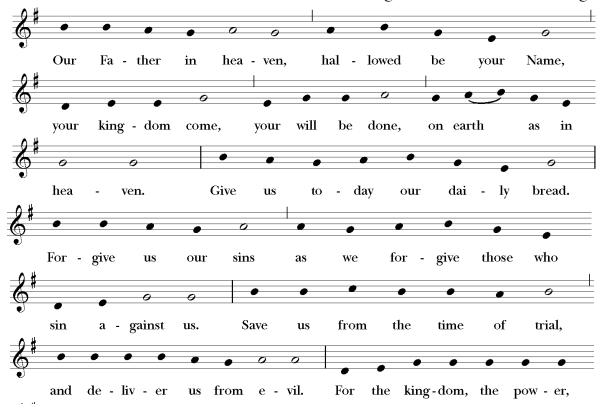
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

#### All: Amen.

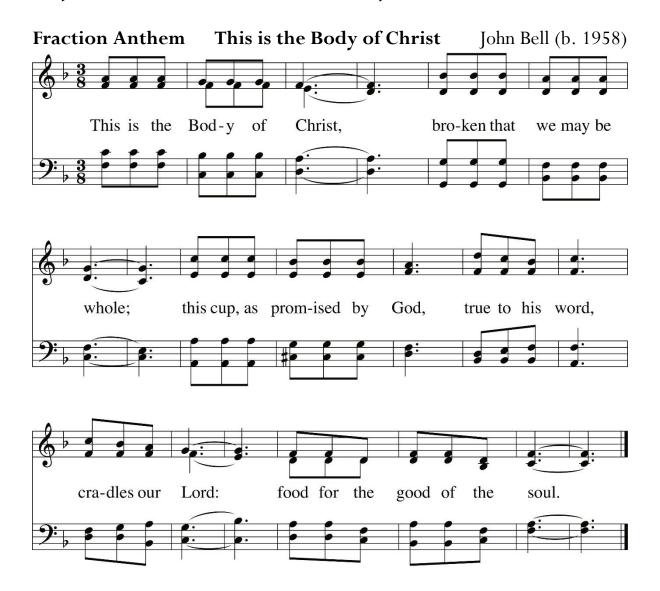
Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:





### **Breaking of the Bread**

The priest breaks the consecrated Bread. Silence is kept.



Celebrant: The Gifts of God for the People of God.

#### Communion

All are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

### **Communion Hymn 656**

Franconia

#### **Post Communion Prayer**

Celebrant: Let us pray.

All:

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

### **Blessing**

The Celebrant will bless the people.

**Sending Forth Hymn 625** 

Darwall's 148th

#### **Dismissal**

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary Toccata in D Major

Johann Krieger (1691-1735)



Today we welcome Rev. Tara Osborne as our Celebrant. Mother Tara, thank you for worshipping with us today.

Today we welcome and thank Dr. Naomi Rowley for sharing her music with us.



### **Upcoming Events:**

- ❖ Monday, November 10 − 11:30 a.m. Ladies Lunch at Nosh in Geneva, RSVP to Carole Woods
- ❖ Sunday, November 30 4:00 p.m. Free Spaghetti Dinner

# Grateful to God for our church home

Stewardship 2026

#### **Stewardship Testimonial**

My family and I have been members of SCEC for 18+ years. We moved from Streamwood to St. Charles in August 2005. We visited St. Charles Episcopal and found Father Bill engaging, eager to include children in the liturgy and the parishioners welcoming. We quickly became involved.

When the Ryans moved to Florida, I took on the responsibility for a few years of overseeing our monthly feeding ministry at Trinity's Sandwich Board in Aurora. Though our children were relatively small at the time, they served alongside us setting tables and feeding guests at Thanksgiving and Christmas and learned first-hand about the needs that exist in our community. With Bo Smith's encouragement, I became a member of the choir and continue to grow in my musicianship under Mark Downey's direction. Both Zoe and Oliver have attended formation classes, first communion and confirmation classes, and grown in their faith. Zoe went on the high school pilgrimage to Arizona and still recalls the beauty of Sedona and the Grand Canyon, and the value of having time for reflection. Oliver volunteers his time monthly to help with the streaming and recording of our Sunday service. Both Rob and I served on Vestry. I've participated in the Sacred Ground program, and we've all helped with Free Spaghetti Dinner.

Our family pledges to our little church with a big heart because its members have become family who've supported us through both good and difficult times. I think the chorus from the TV show "Cheers" best sums up my thoughts about our church: "Sometimes you wanna go, where everybody knows your name, and they're always glad you came, you wanna be where you can see, our troubles are all the same, you wanna be where everybody knows your name."  $\sim$  Lisel Ulaszek



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