

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Speaking the truth in love,
we are to grow up in all
aspects into Him who is head,
that is, Christ.

Ephesians 4:15, NASB

Eleventh Sunday after Pentecost

August 4, 2024

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

Suite for Organ

Fanfare-Musette-Scherzo

Raymond H. Hann (b. 1938)

The People stand as they are able when the bell rings.

THE WORD OF GOD

Gathering Hymn

All Who Hunger

Holy Manna



1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



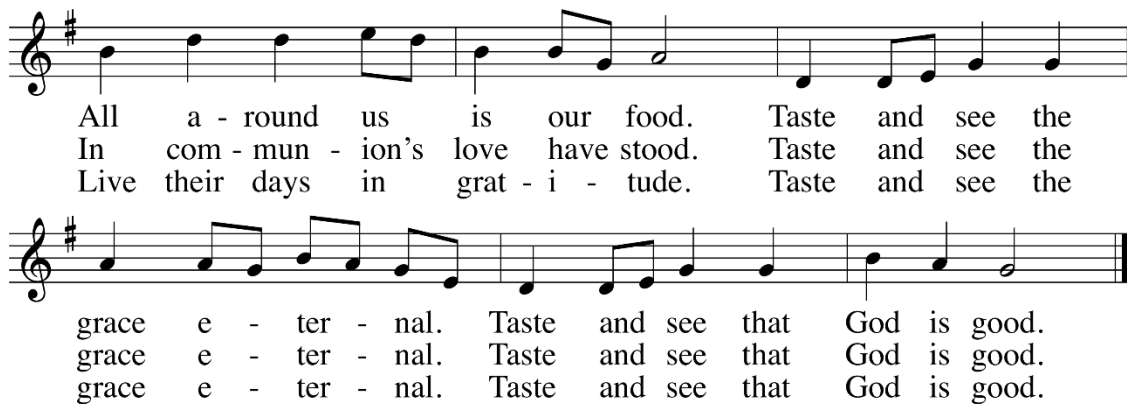
Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Opening Acclamation

Celebrant: Blessed be God, Creator, Redeemer, and Giver of New Life.

People: And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

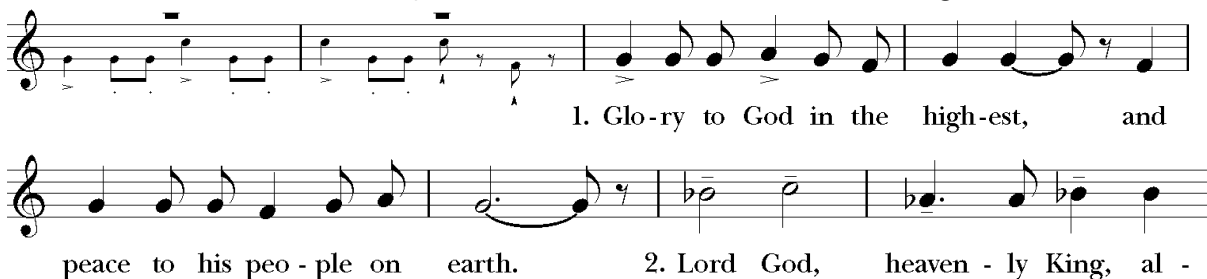
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria S278

Glory to God

setting William Mathias



1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Reading

Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

Second Reading

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

Gospel Acclamation

Alleluia from Mass for the People of God

James Chepponis

The schola will intone; all repeat. After the versicle, all repeat the Alleluia



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel

John 6:24-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of

God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Fran Holliday

A period of silence will be kept after the sermon.

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Celebrant: Let us pray for the Church and for the world.

Intercessor: God of love, we pray for your church: For Michael Curry, our Presiding Bishop; for Sean Rowe, our Presiding Bishop Elect; for Paula Clark, our Bishop. We pray also for Rev. Fran, our Priest and Steve, our Deacon, we pray for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us all with compassion and love, to carry out your work of reconciliation in the world.

God of love,

All: Hear our prayers for the church.

Intercessor: God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

All: Hear our prayers for the world.

Intercessor: God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

All: Hear our prayers for the earth.

Intercessor: God of peace, we pray for the communities of our diocese: For our local leaders; for our schools and workplaces; for our neighborhoods and homes. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people.

God of peace,

All: Hear our prayers for our communities.

Intercessor: God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. For those seeking employment, and those seeking housing. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

(Names of those in our community are read) Add your prayers, silently or aloud.

God of mercy,

All: Hear our prayers for all who are in need.

Intercessor: God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

(Names of those in our community are read). Add your prayers, silently or aloud.

God of grace,

All: Hear our prayers for those who have died.

Concluding Collect

Book of Common Prayer, pg. 823

Celebrant: Grant, O God, we pray that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

All: Amen.

Confession of Sin

Enriching Our Worship 1, pg. 56

Deacon: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslave us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Peace *All stand as they are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The people stand as they are able.

***Offertory Hymn 370**

St. Patrick's Breastplate

The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy Holy S128

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

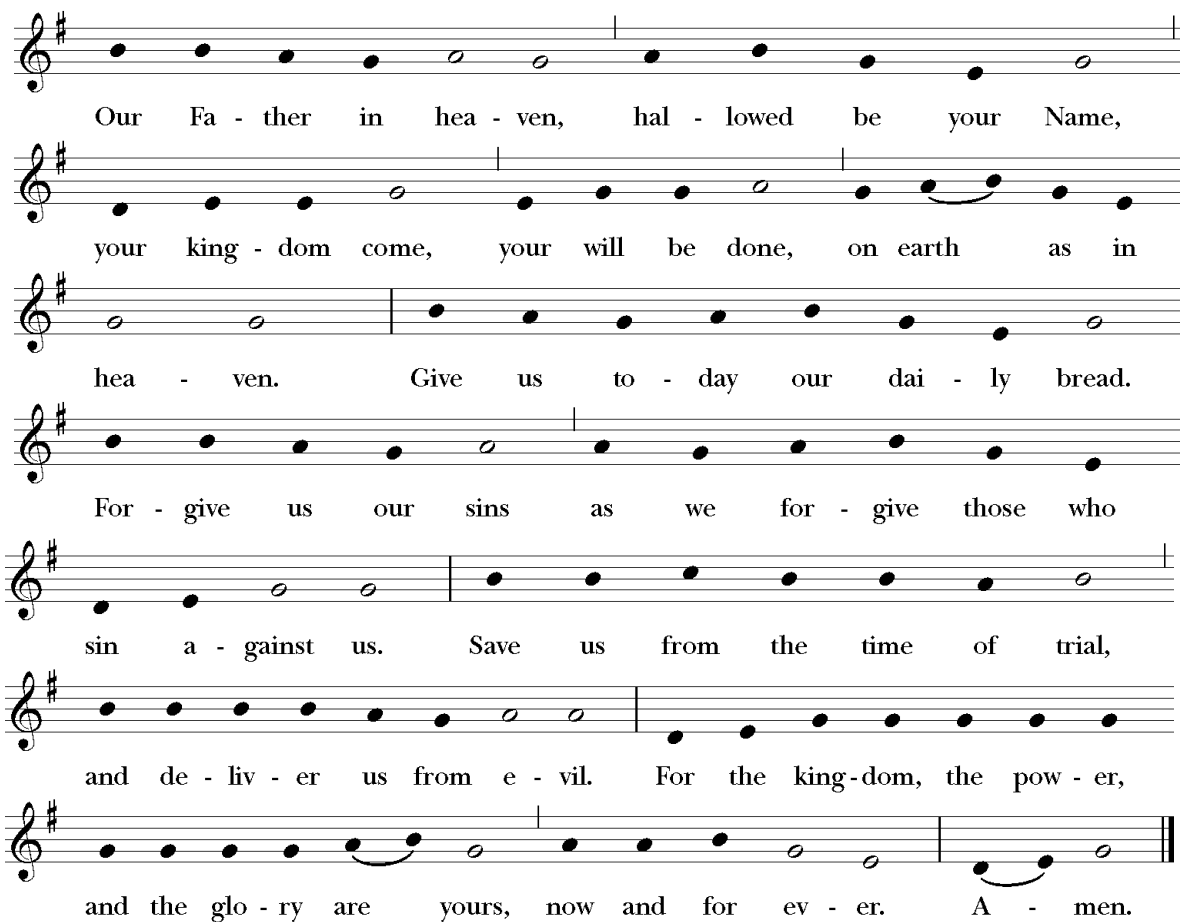
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

The people stand as they are able.

***Communion Hymn 711**

Seek Ye First

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The Celebrant will bless the people.

Sending Forth Hymn 690

Cwm Rhondda

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

A Festive Sortie

Charles H. Rinck (1770-1846)



Today's beautiful altar flowers were gifted by Maria Owen.



Upcoming Events:

- ❖ Saturday, August 10 – 10:00 a.m. Visitation, 11:00 a.m. Funeral for Doug Brown, followed by casual luncheon in Ludtke Hall
- ❖ Thursday, August 15 – 5:30 p.m. Fundraising Event at the Wine Exchange in St. Charles

Ticket price for the Fundraising Event on August 15th is \$45/person.
Scan the QR code below with your phone to purchase tickets.



Tickets are also available to purchase online at:
<https://www.simplertix.com/e/st-charles-episcopal-church-feeding-minist-tickets-175746>

***From the Music Director on My Favorite Hymn for August 4:**

Today's favorite hymns were H370 and H711.

Deacon Steve and Dottie Finatri chose H370: Deacon Steve writes, "Hymn 370 was the processional hymn for my ordination. Today marks the beginning of my 6th year at St. Charles Episcopal Church as your Deacon." Dottie Finatri loves the poetic text of this hymn, reminding all of us that Christ is the center of our lives. He is always with us, even in times of sadness and despair. She enjoys the lovely Irish tune.

Lela Lowe chose H711. She chose this hymn as it reflects the guiding principles in her life.

My Favorite Hymn

"My Favorite Hymn", continues through mid-September. To have your favorite hymn included in a service, please complete the form (located in the narthex) and return to our Music Director, Mark Downey. If you have any questions about "My Favorite Hymn", contact Mark at: 815-280-3837 or mdowney807@gmail.com.



In the
morning
you shall see the
glory of the LORD.

Exodus 16:7



St. Charles Episcopal Church

The Rev. Fran Holliday
The Rev. Deacon Steve Lowe
Dallas Heikkinen, Sr. Warden
Mark Downey, Director of Music
Shellie Morgan, Parish Administrator

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