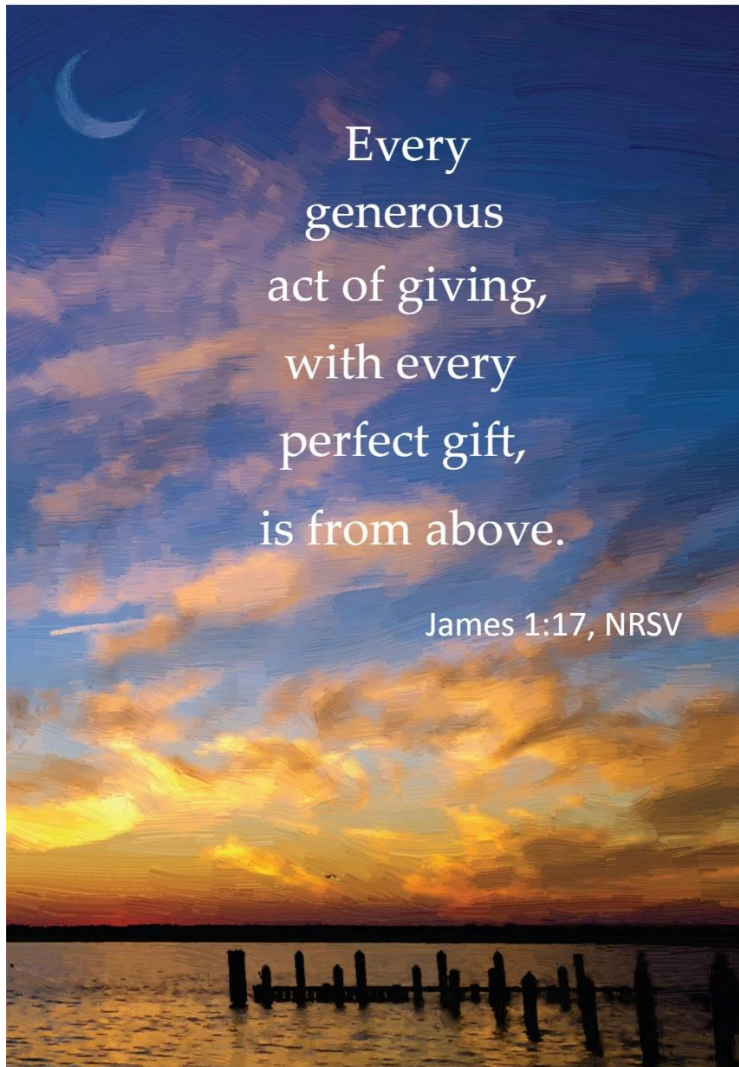


St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Fifteenth Sunday after Pentecost

September 1, 2024

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

Aria

Flor Peeters (1902-1986)

The People stand as they are able when the bell rings.

THE WORD OF GOD

***Gathering Hymn 376**

Hymn to Joy

Opening Acclamation

Celebrant: Blessed be God, Creator, Redeemer, and Giver of New Life.

People: And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria S278

Glory to God

setting William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - - - men.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

The people sit.

First Reading

Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader: The Word of the Lord.

People: Thanks be to God.

The schola will intone the response; all repeat. The schola then chants the psalm with everyone singing the response (R) as indicated.

Those who do jus-tice will live in the
pres-ence of the Lord.

Those who walk without fault,
those who act with justice
and speak truth from their hearts,
those who do not slander with their tongue. R.

Those who do no wrong to their kindred,
who cast no slur on their neighbors,
who hold the godless in disdain, but
honor those who fear the Lord. R.

Those who keep their word, come what may,
who take no interest on a loan
and accept no bribes against the innocent.
Such people will stand firm for ever. R.

Second Reading

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

Gospel Acclamation

Alleluia from Mass for the People of God

James Chepponis

The schola will intone; all repeat. After the versicle, all repeat the Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 7:1-8, 14-15, 21-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Deacon Tara Osborne

A period of silence will be kept after the sermon.

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,**

seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again,
in accordance with the Scriptures;

he ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Leader and People pray responsively

Celebrant: Let us pray for the Church and for the world.

Intercessor: God of love, we pray for your church: for Michael Curry, our Presiding Bishop; for Sean Rowe, our Presiding Bishop Elect; for Paula Clark, our Bishop. We pray also for Rev. Fran, our Priest and Steve, our Deacon, we pray for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us all with compassion and love, to carry out your work of reconciliation in the world.

God of love,

All: Hear our prayers for the church.

Intercessor: God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

All: Hear our prayers for the world.

Intercessor: God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

All: Hear our prayers for the earth.

Intercessor: God of peace, we pray for the communities of our diocese: For our local leaders; for our schools and workplaces; for our neighborhoods and homes. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people.

God of peace,

All: Hear our prayers for our communities.

Intercessor: God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. For those seeking employment, and those seeking housing. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

(Names of those in our community are read) Add your prayers, silently or aloud.

God of mercy,

All: Hear our prayers for all who are in need.

Intercessor: God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

(Names of those in our community are read). Add your prayers, silently or aloud.

God of grace,

All: Hear our prayers for those who have died.

Concluding Collect

Book of Common Prayer, pg. 823

Celebrant: Grant, O God, we pray that your holy and life-giving Spirit may so move every human heart that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

All: Amen.

Confession of Sin

Enriching Our Worship 1, pg. 56

Deacon: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore and strengthen us, through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Peace *All stand as they are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The people stand as they are able.



1. As a chal - ice cast of gold, Burn - ished, bright, and
 2. Save me from the sooth - ing sin Of the emp - ty
 3. When I bend up - on my knees, Clasp my hands, or
 4. When I dance or chant your praise, When I sing a



brimmed with wine, Make me, Lord, as fit to hold
 cul - tic deed And the pi - ous, bab - bling din
 bow my head, Let my spo - ken, pub - lic pleas
 song or hymn, When I preach your lov - ing ways,



Grace and truth and love di - vine. Let my praise and
 Of the claimed but un - lived creed. Let my ac - tions,
 Be dir - ect - ly, sim - ply said, Free of tan - gled
 Let my heart add its A - men. Let each cher - ished,



wor - ship start With the cleans - ing of my heart.
 Lord, ex - press What my tongue and lips pro - fess.
 words that mask What my soul would plain - ly ask.
 out - ward rite Thus re - flect your in - ward light.

The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy Holy S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

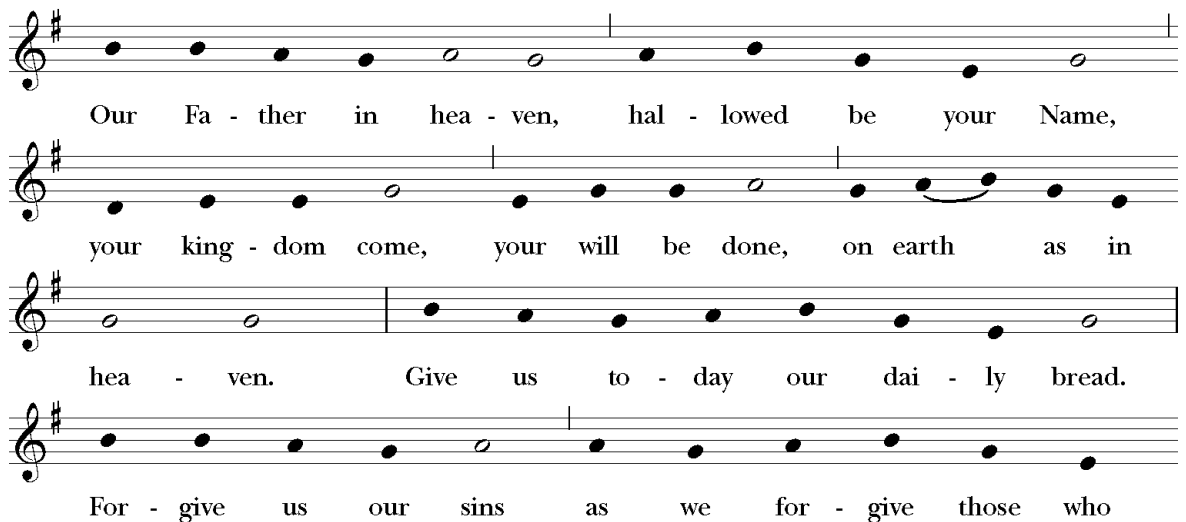
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem S167

The Disciples Knew the Lord Jesus

plainsong

Antiphon

Cantor; then All

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God.

Communion

All are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

The people stand as they are able.

***Communion Hymn 405**

Royal Oak

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The Celebrant will bless the people.

Sending Forth Hymn 436

Truro

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Trumpet Tune

David N. Johnson (1922-1987)



*Today's beautiful altar flowers are given by Fay Viverito,
in memory of her grandparents, Allan and Lillian Garrison*



Welcome!

Today we welcome The Rev. Deacon Tara Osborne, as our guest preacher and deacon. Tara is currently ordained as a transitional deacon and is expected to be ordained as a priest later this year. Tara has joined the staff of St. Andrew's in Downers Grove and serves as their Associate Rector for Family Ministries. Many of you know Tara and her family, as she was a parishioner here and raised up out of this parish for ordination to the priesthood. Welcome Tara!

Upcoming Events:

- ❖ Monday, September 2 - The Parish Office will be closed for Labor Day
- ❖ Wednesday, September 4 - 7:15pm Fall Choir will resume on in Ludtke Hall
- ❖ Thursday, September 5 – 6:30 p.m. Kane County Clerk Nonpartisan Voting Presentation, Ludtke Hall
- ❖ Wednesday, September 11 – Deadline to apply to be on the Search Committee
- ❖ Saturday, September 14 – 10:00 a.m. Visitation, 11:00 a.m. Funeral for Liz Engel, followed by a lunch reception in Ludtke Hall

***From the Music Director on My Favorite Hymn for August 18:**

Jim Bachman and Dottie Finatri both chose Hymn 376, as it is such a lively tune to sing and the text reflects the summer season.

Carol Townsend chose Hymn 405. She loves the descant and also mentioned this is a great tune to sing in summer.

My Favorite Hymn

“My Favorite Hymn”, continues through mid-September. To have your favorite hymn included in a service, please complete the form (located in the narthex) and return to our Music Director, Mark Downey. If you have any questions about "My Favorite Hymn", contact Mark at: 815-280-3837 or *mdowney807@gmail.com*.

There is nothing outside a person that by going in can defile, but the things that come out are what defile.

Mark 7:15,
NRSV





St. Charles Episcopal Church

The Rev. Fran Holliday
The Rev. Deacon Steve Lowe
Dallas Heikkinen, Sr. Warden
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