

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



*And when he had
said these things...*

HE WAS LIFTED UP

*and a cloud took
him out of their sight.*

ACTS 1:9. ESV

Trinity Sunday

June 4, 2023

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Opening Voluntary

Wir Glauden All An Einen Gott

Johann S. Bach (1685-1750)

We All Believe in One God

The bell rings; the people stand as they are able.

THE WORD OF GOD

Gathering Hymn 362

Nicaea

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Canticle S236

Glory to You

John Rutter

Everyone sings the Canticle

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____ for the

ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed be -

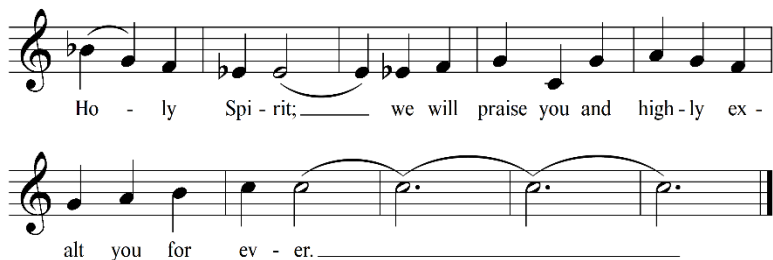
tween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the depths

in the high vault of hea - ven, glo - ry to you.

6. Glo - ry to you, Fa - ther, Son, and



Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

The people sit.

First Reading

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle S180

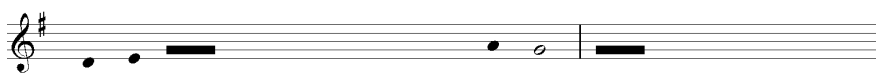
plainsong

Choir chants the odd numbered-verses; everyone chants the even-numbered verses.

Antiphon



Pro-claim the great - ness of the Lord our God: he is the Ho-ly One.



1. Bless - ed art thou, O Lord God of our fa - thers; praised and exalted above

all for ev - er. 2. Blessed art thou for the Name of thy Maj - es - ty;
 praised and exalted above all for ev - er. 3. Blessed art thou in the temple of thy
 ho - li - ness; praised and exalted above all for ev - er. 4. Blessed art
 thou that beholdest the depths, and dwellest between the Cher - u - bim;
 praised and exalted above all for ev - er. 5. Blessed art thou on the glorious
 throne of thy king - dom; praised and exalted above all for ev - er.
 6. Blessed art thou in the firmament of hea - ven; praised and exalted
 above all for ev - er. 7. Blessed art thou, O Father,
 Son, and Holy Spi - rit; praised and exalted above all for ev - er. [Ant.]

Second Reading

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

Gospel Acclamation

Festal Gospel Acclamation

Thomas Pavlechko

The musical score is written on three staves in treble clef with a key signature of one sharp (F#). The first staff is labeled 'Organ' and 'All Sing'. It begins with a 6/8 time signature, changes to 4/4, then back to 6/8, and ends with a 4/4 time signature. The lyrics 'Al-le-lu-ia! Al-le - lu - ia!' are written below the notes. The second staff continues the melody with lyrics 'Al-le - lu - ia! Al-le - lu - ia!' and 'Al-le - lu - ia! Al-le -'. The third staff concludes the piece with lyrics 'lu - ia, Al - le - lu - ia!' and 'Al - le - lu - ia!'.

Gospel

Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you.

Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Canon Alonzo Pruitt

The people stand as they are able to recite the Nicene Creed.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form IV

Intercessor: Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.
(Silence)
Lord, in your mercy

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the
ways of justice and peace; that we may honor one another
and serve the common good.
(Silence)
Lord, in your mercy

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others
and to your honor and glory.
(Silence)
Lord, in your mercy

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he
loves us.
(Silence)
Lord, in your mercy

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

Lord, in your mercy

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Lord, in your mercy

People: Hear our prayer.

Celebrant: Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Silence for personal reflection.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left
undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake
of your Son Jesus Christ, have mercy on us and forgive
us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord. The people sit.

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem (*choir sings*)

Come, Let Us Join our Cheerful Song

Paul Ritchie (b. 1970)

Come, let us join our cheerful songs with Angels round the throne;

Ten thousand are their tongues, but all their joys are one.

“Worthy the Lamb that died” they cry,

“To be exulted thus”; “Worthy the Lamb”, our lips reply,

“For He was slain for us”.

Jesus is worthy to receive honor and power divine;

And blessings, more than we can give be, Lord forever thine.

Let all creation join in one to bless the sacred name of Him that sits
upon the throne, and to adore the Lamb.

The people stand as they are able to sing.

Offertory Hymn 368

Regent Square

The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy Holy

Missa Pacem

L. Randolph Babin

All Sing

Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo-ry, Ho -
san - na in the high est, Ho - san - na
in the high est. Bles-sed is He who comes in the
name, who comes in the name of the Lord. Ho - san - na
in the high est, Ho - san - na in the high
est.

The people kneel, or stand, as they are able.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

This is the Body of Christ

John Bell

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 3/8. The lyrics are: "This is the Bod-y of Christ, bro-ken that we may be whole; this cup, as prom-ised by God, true to his word, cra-dles our Lord: food for the good of the soul." The piano accompaniment features chords and moving lines in both hands, with some notes beamed together. The vocal line is simple and clear, with some notes beamed together to match the lyrics.

This is the Bod-y of Christ, bro-ken that we may be
whole; this cup, as prom-ised by God, true to his word,
cra-dles our Lord: food for the good of the soul.

Celebrant: The Gifts of God for the People of God.

Communion

All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

Communion Hymn

How Wonderful the Three-in-One

Rockingham



1. How won - der - ful the Three - in - One, Whose en - er -
2. Be - fore the flow of dawn and dark, Cre - a - tion's
3. The Lov - er's own Be - lov'd, in time, Be - tween a
4. Their E - qual Friend all life sus - tains With green - ing
5. How won - der - ful the Liv - ing God: Di - vine Be -



gies of danc - ing light Are un - di - vid - ed, pure and
Lov - er dreamed of earth, And with a car - ing deep and
cra - dle and a cross, At home in flesh, gave love and
pow'r and lov - ing care, And calls us, born a - gain by
lov'd Em - pow'r - ing Friend, E - ter - nal Lov - er, Three - in -



good, Com - mun - ing love in shared de - light.
wise, All things con - ceived and brought to birth.
life To heal our bro - ken - ness and loss.
grace, In Love's com - mun - ing life to share.
One, Our hope's be - gin - ning, way and end.

Post Communion Prayer

Celebrant: Let us pray.

People: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The people stand as they are able.

Blessing

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Amen.

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: Amen.

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

Sending Forth Hymn 432

Laudate Dominum

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Closing Voluntary

Make a Joyful Noise!

Alan Viner (b. 1951)



Today we welcome the Rev. Canon Alonzo Pruitt as our Celebrant.

Thank you, Father Alonzo, for worshipping with us today.

Upcoming Events

- ❖ **Saturday, June 10th** – Car Boot Rummage Sale, Bake Sale, Taco Truck, 8:30 a.m. – 2:00 p.m.

See *The Pulse* for more details on these events. Not receiving *The Pulse* weekly emailings? Please contact our office to be added to our weekly email list:

parishadmin@stcharlesepiscopal.org or 630-584-2596

Parish Office Hours: M-Th, 8:30 a.m. – 1:30 p.m.

Services may be viewed on Facebook and YouTube:

<https://www.facebook.com/StCharlesEpiscopalIL/>

[St Charles Episcopal Church, St. Charles, Illinois - YouTube](#)

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4