

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



LUKE 10:2, ESV

*Pray earnestly
to the Lord of the
harvest to send out
laborers into
his harvest.*

July 3, 2022

Fourth Sunday after Pentecost

Proper 9

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. For those in person today, masks are recommended, but not required. Please respect one another's requests for physical distance. Hand sanitizer and soap are provided in our restrooms to assist with hand hygiene. All these actions of love and service help protect us all, including the most vulnerable to serious illness, from contracting the Covid-19 coronavirus. Thank you, and God bless you for your faithfulness.

Voluntaries **Love Divine, All Loves Excelling** Gerhard Krapf
When I Survey the Wondrous Cross Charles Callahan
Guest organist Fred Locker

The bell rings; the people stand as they are able.

THE WORD OF GOD

Gathering Hymn 657

Hyfrydol

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Canticle S231

A Song of Praise

plainsong

3. Glory to you in the splendor of your temple; on the throne
of your majesty, glo - ry to you. 4. Glory to you, seated between the
Cher - u - bim; we will praise you and highly exalt you for ev - er.
5. Glory to you, beholding the depths; in the high vault of heaven,
glo - ry to you. 6. Glory to you, Father, Son, and Holy
Spi - rit; we will praise you and highly exalt you for ev - er.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit.

First Reading

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of

Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said.

And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage.

But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 30

The Schola intones; all repeat. The congregation chants the even-numbered stanzas.



tone: ST. ANNE



- 1 I will exalt you O LORD, ... because you have [lifted] me up *
and have not let my enemies [tri]-umph over me.
- 2 O LORD my God, ... I cried [out] to you, *
and you re-[stored me] to health.
- 3 You brought me up O [LORD from] the dead; *
you restored my life as I was going [down to] the grave.
- 4 Sing to the LORD you [servants] of his; *
give thanks for the remembrance [of] his holiness.

Antiphon

- 5 For his wrath endures but the twinkling [of] an eye, *
his favor [for] a lifetime.
- 6 Weeping may [spend] the night, *
but joy comes [in] the morning.
- 7 While I felt secure, ... I said "I shall never [be] disturbed. *
You LORD with your favor, ... made me as [strong as] the mountains."
- 8 Then you [hid] your face, *
and I was [filled] with fear.

Antiphon

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able for the Gospel Acclamation and reading.

Gospel Acclamation

Alleluia from The Mass of St. Benedict

Margaret Rizzo



Choir sings first; all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia _____ al - le - lu - ia.

Choir Versicle

Gospel

Luke 10:1-11, 16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.

Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Gloria Hopewell

The people stand as they are able to recite the Nicene Creed.

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

During the silences we may offer our private concerns and prayers to God.

Celebrant: Let us pray for the needs of the world, saying, Lord of mercy, lift us out of the depths!

Reader: God of prophets and of disciples, you have heard the plea of your people throughout the ages. Hear us now, as we present to you those things that burden us. Lord of mercy,

People: Lift us out of the depths!

Reader: Hear us as we pray for those who are sick, especially _____ . Give them hope, that they may feel through your presence, and the presence of others, comfort and support. Grant them patience, that they may live in your time and in your will. We believe in the power of your healing! Do your will, God. Do your Will! Lord of mercy,

People: Lift us out of the depths!

Reader: Hear us as we pray for those who live in constant conflict. Bring your wisdom to their lives. Enable your people to learn from you, whose anger lasts only a moment, but whose favor lasts a lifetime. Allow our anger to last only a moment, that we might put our efforts toward reconciliation and peace. Lord of mercy,

People: Lift us out of the depths!

Reader: That all who mourn will know the consolation of your love, and that you bless all we name now in our hearts and aloud. Lord of mercy,

People: Lift us out of the depths!

Reader: Hear us as we pray for those who feel imprisoned by temptation and sin. Lead us to examine ourselves and our lives to see how and why we fall into temptation, and give us empathy to understand others and their prisons. Grant us the strength to do good and to not be weary, and to always be watchful for opportunities to do your will. Lord of mercy,

People: Lift us out of the depths!

Celebrant: Holy God, we pray for your church. Give us courage to be true disciples. The world outside these walls can be challenging, and yet others watch us as we witness and we act. Give us wisdom to better reflect your actions of love and mercy, so that our families, our communities, and our countries might understand what your kingdom is all about. We pray in the name of your perfect witness in the world, Jesus Christ, our Lord and Savior.

All: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Silence for personal reflection.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

The people stand as they are able.

Offertory Hymn 535

Paderborn

The Great Thanksgiving Eucharistic Prayer C

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of
glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

The people kneel, or stand, as they are able.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our holy and righteous forebears; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem **Be Known to Us, Lord Jesus** *plainsong*

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God.

Communion

All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant

The people stand to sing as they are able.

Communion Hymn 321

Rockingham

Post Communion Prayer

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: Amen.

Sending Forth Hymn 719

Materna

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Alleluia! Sing To Jesus
Guest organist Fred Locker

Wilbur Held

Guest Musician Recognition

*A special thank you to our guest organist, Fred Locker,
for providing beautiful worship music today.*



Upcoming Events 2022:

- ❖ Tuesday, July 12, 2022 – 7:00 p.m. Gun Violence Prayer Vigil
 - Vigil will be livestreamed on Facebook and YouTube
- ❖ Tuesday, August 2, 2022 – Fox River Paddleboat River Cruise, details to come – mark your calendars!

See *The Pulse* for more details on these events.

Not receiving *The Pulse* emailings?

Please contact our office to be added to our weekly email list:
parishadmin@stcharlesepiscopal.org or 630-584-259

“Let us not become weary
in doing good, for at the
proper time we will reap a
harvest if we do
not give up.”



Galatians 6:9, NIV

Household Prayer: Morning

Each morning
when we wake up
we are reminded
of your presence.

The light of the sun,
the sounds of the birds,
...your creation serves
as witness of your love
and your imagination.

Let us take it all in
and transform our awe
into praises
that those around us
can hear each day
and know
that you are God.

Amen.

Household Prayer: Evening

For this day,
O God,
we give you thanks.
In all the joys
that came our way,
the challenges
that showed us
more about your world,
the people who
made our meals and journeys,
you revealed your care.
Keep us now
this night from harm
that when we rise from sleep,
we will again
give thanks and praise to you.
Bless us in Jesus' name.
Amen.

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4