

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



For

*where your
treasure is,
there your heart
will be also.*

Luke 12:34

August 7, 2022

Ninth Sunday after Pentecost

Proper 14

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. For those in person today, masks are recommended, but not required. Please respect one another's requests for physical distance. Hand sanitizer and soap are provided in our restrooms to assist with hand hygiene. All these actions of love and service help protect us all, including the most vulnerable to serious illness, from contracting the Covid-19 coronavirus. Thank you, and God bless you for your faithfulness.

Voluntary

Concerto in B minor

Allegro

Johann G. Walter (1684-1748)

The bell rings; the people stand as they are able.

THE WORD OF GOD

Gathering Hymn 68

Llangloffan

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

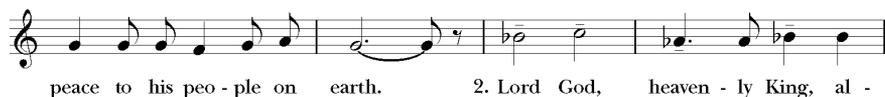
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria S278

Glory to God

William Mathias



might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit.

First Reading

Isaiah 1:1, 10-20

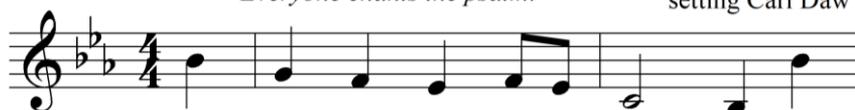
The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation-- I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*The Schola intones; all repeat.**Everyone chants the psalm.*

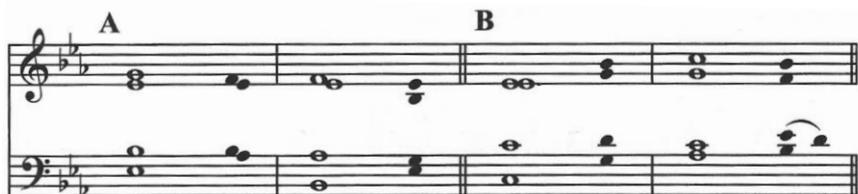
setting Carl Daw



To those who keep in my way will I



show the sal-va-tion of God.



- A** 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to
its setting.
- A** 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- B** 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm. [ANT.]
- A** 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- A** 5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
- B** 6 Let the heavens declare the rightness of his cause; *
for God himself is judge. [ANT.]
- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me. [ANT.]

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren--because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as they are able for the Gospel Acclamation and reading.

Gospel Acclamation

Alleluia from The Mass of St. Benedict

Margaret Rizzo



Choir sings first; all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia al - le - lu - ia.

Gospel

Luke 12:13-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit.

Sermon

The Rev. Dr. Jane A. Clark

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

During the silences we may offer our private concerns and prayers to God.

Celebrant: Let us pray for the world, saying, O God of hope, increase our faith.

Reader: O God, your blessings are as plentiful as the stars above and as numerous as the grains of sand along the seashore, we come before you with grateful hearts as we pray for the church and the world, saying, O God of hope,

People: Increase our faith.

Reader: We pray for wisdom and guidance for all people and leaders of this world, that they may foster peace and justice and serve the common good. O God of hope,

People: Increase our faith.

Reader: We pray for your church, that by your grace and our faith we may serve you with constancy and love. O God of hope,

People: Increase our faith.

Reader: We pray for those who are sick or suffer any need, especially _____, that they would know your healing strength and find comfort through our faithful care.

People: Increase our faith.

Reader: Help us to protect the goodness of your creation, that all may enjoy the precious blessings of this world as foretaste of the next. O God of hope,

People: Increase our faith.

Reader: We remember those who have died, especially _____, and look to that heavenly city where with you and all your saints we will enter the everlasting heritage of your faithful sons and daughters. O God of hope,

People: Increase our faith.

Celebrant: Holy God, steadfast and true, on you our hope is founded. Receive the prayers of your faithful people for our hearts are gladdened by our trust in you.

All: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Silence for personal reflection.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The people stand as they are able.

Offertory Hymn 8

Bunessan as requested by Kathy Mertes

**The Great Thanksgiving
Eucharistic Prayer C**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant: And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Organ *All sing*

Ho-ly, ho-ly, ho-ly Lord,
 God of pow'r and might, hea-ven and earth are
 full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na
 — in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na,
 Ho-san-na — in the high - est!

The people kneel, or stand, as they are able.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his

friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

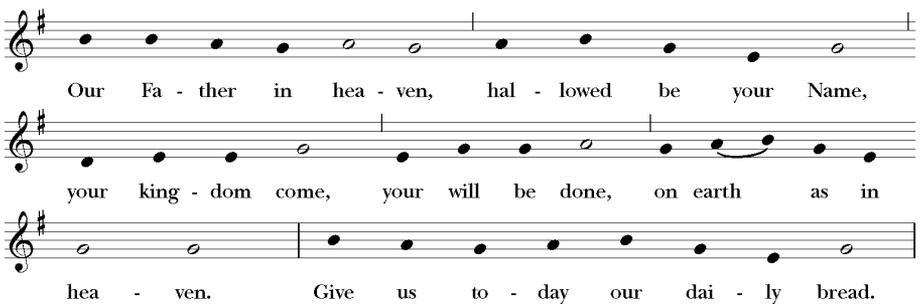
People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our holy and righteous forebears; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus

Choir intones, all repeat

Mark Sedio

The di - ci - ples knew the Lord Je - sus in the
 break - ing of the bread.

Choir

The bread which we break, alleluia, is the communion
 of the body of Christ. *Refrain*

One body are we, alleluia, though many we share
 one bread. *Refrain*

Last time

bread

Celebrant: The Gifts of God for the People of God.

Communion

All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

The people stand to sing as they are able.

Communion Hymn

There is One Lord

Music from Taizé

Jacques Berthier



There is one Lord one faith, one bap - ti - sm;



there is one God who is Fa - ther of all.

Post Communion Prayer

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

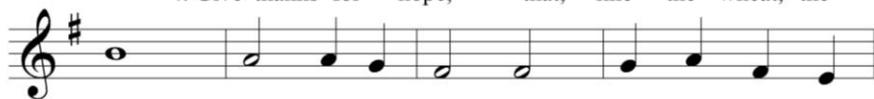
Blessing

Celebrant: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

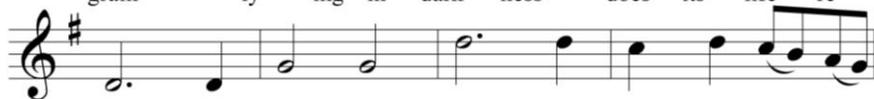
People: Amen.



1. Give thanks for life, the meas - ure of our
 2. Give thanks for those who made their life a
 3. And for our own, our liv - ing and our
 4. Give thanks for hope, that, like the wheat, the



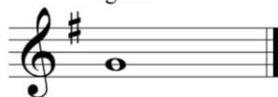
days, mor - tal, we pass through beau - ty that de -
 light, caught from the Christ - flame, burst - ing through the
 dead, thanks for the love by which our life is
 grain ly - ing in dark - ness does its life re -



days, yet sing to God our hope, our love, our
 night, who caught from the Christ - flame, burst - ing through the
 fed, a love not changed by time or death or
 tain, in res - ur - rec - tion to grow green a -



praise: Al - le - lu - ia Al - le - lu -
 right:
 dread;
 gain:



ia

Dismissal

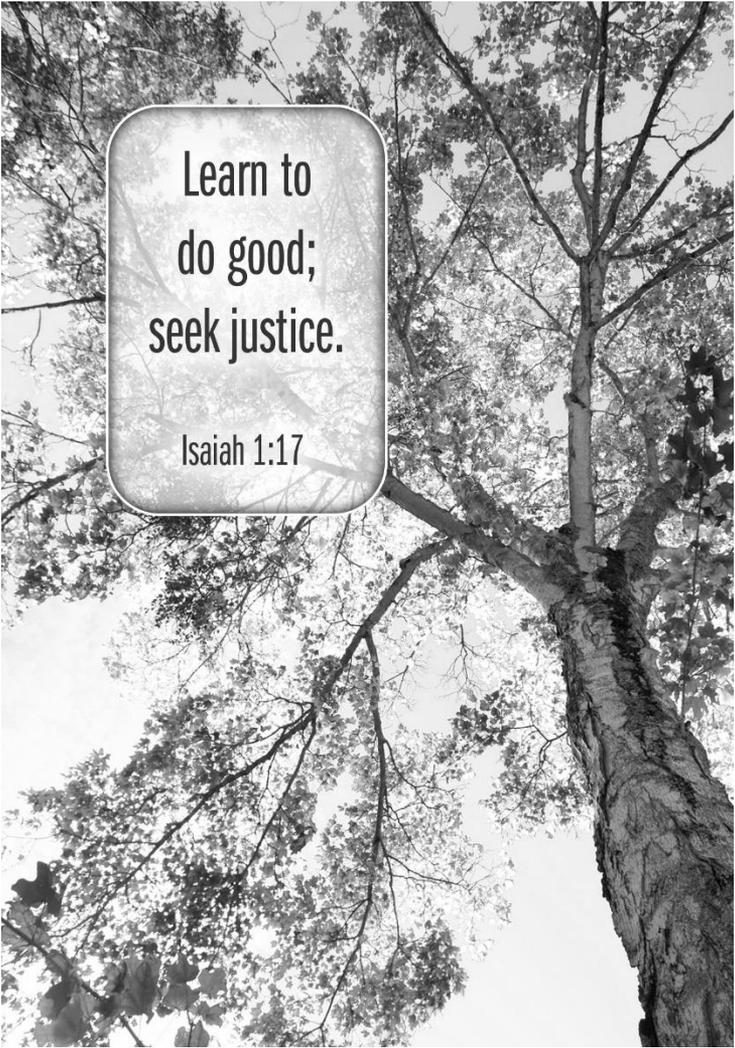
Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

Improvisation pour Grand Orgue

Louis Vierne (1870-1937)



Learn to
do good;
seek justice.

Isaiah 1:17

Household Prayer: Morning

Holy God,
at your word
the sun rises to greet us,
and we are new
each morning.
Be with me
as I begin this day,
that my faith would be
reckoned righteous by you,
and my works
find favor
in your sight.
Amen.

Household Prayer: Evening

Holy God,
at the setting
of the sun
your love
brings judgment,
and I know of my need
for your grace.
Help me
to be more faithful
to justice,
more truthful in love,
and ever mindful
of your mercy.
Amen.

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4