

**St. Charles Episcopal Church  
9:30 a.m. Holy Eucharist - Rite II**



**January 22, 2023  
Third Sunday after the Epiphany**

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. For those in person today, masks are recommended, but not required. Please respect one another's requests for physical distance. All these actions of love and service help protect us all, including the most vulnerable to serious illness, from contracting the Covid-19 coronavirus. Thank you, and God bless you for your faithfulness.

### Voluntary

**Be Merciful to Me, O God**

Johann N. Hanff (1663-1711)

David Wischmeier, Organist

### Announcements

*The bell rings; the people stand as they are able.*

## THE WORD OF GOD

**Gathering Hymn 126**

*Dundee*

### Opening Acclamation

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's kingdom, now and forever. Amen.**

### Collect for Purity

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People:** **Amen.**

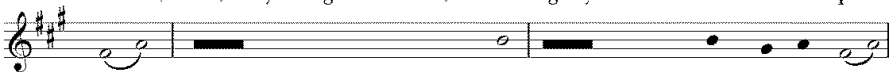
**Canticle S223**

Arise, Shine, For Your Light Has Come

*plainsong*



1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on



you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.

3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will always be o-pen; by day or night they will nev-er be shut. 6. They will call you, The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will no more be heard in your land, ruin or destruction with-in your bor-ders. 8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no more be your light by day; by night you will not need the bright-ness of the moon. 10. The Lord will be your everlasting light, and your God will be your glo-ry.

## Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 27:1, 5, 8-11 The Lord is my light and my Salvation** Pavlechko

- 1 The LORD is my light and my salvation; ... whom then [shall] I fear?\*
- The LORD is the strength of my life; ... of whom then shall I [be] afraid?
- 5 **One thing** have I asked of the LORD; ... **one [thing]** I seek;\*
- that I may dwell in the house of the LORD all the [days of] my life;
- 6 to behold the fair beauty [of] the LORD\*
- and to seek him [in] his temple.
- 7 For in the day of trouble he shall keep me [safe in] his shelter;\*
- he shall hide me in the secrecy of his dwelling, ... and set me high up-[on] a rock.

*Antiphon*

- 8 Even now he [lifts up] my head\*  
above my enemies [round] about me.
- 9 Therefore I will offer in his dwelling an oblation with [sounds of] great gladness;\*  
I will sing and make music [to] the LORD.
- 10 Hearken to my voice O [LORD when] I call;\*  
have mercy on [me] and answer me.
- 11 You speak in my heart and say ["Seek] my face."\*  
Your face LORD [will] I seek.

**Second Reading:**

**1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord

**People: Thanks be to God.**

*The people stand as they are able for the Gospel Acclamation and reading.*

**Gospel Acclamation**

**Missa Pacem**

L. Randolph Babin

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia!

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew

**People: Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*The people sit.*

**Sermon**

The Rev. Linda Green

*Silence for meditation.*

*The people stand as they are able for the reciting of the Nicene Creed.*

## **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People (Form VI)

*The Leader and People pray responsively*

Intercessor: In peace, we pray to you, Lord God.

*Silence*

Intercessor: For all people in their daily life and work;

**All: For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

**All: For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

**All: For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

**All: For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

**All: For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Paula, our Bishop, for Rev. Linda, for Rev. Dru, for Deacon Steve, and for all bishops, and other ministers;

**All: For all who serve God in his Church.**

Intercessor: For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Intercessor: Hear us, Lord;

**All: For your mercy is great.**



Intercessor: We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Intercessor: We will exalt you, O God our King;

**All: And praise your Name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Intercessor: Lord, let your loving-kindness be upon them;

**All: Who put their trust in you.**

Intercessor: We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**All: Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People: Amen.**

**Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

*The ministers and people greet one another in the name of the Lord.*

## THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

### **Offertory Anthem** **Eternal Light**

Jane Marshall

Eternal light, shine in my heart;  
eternal hope, lift up my eyes;  
eternal power, be my support;  
eternal wisdom, make me wise.

Eternal life, raise me from death;  
eternal brightness, help me see;  
eternal Spirit, give me breath;  
eternal Savior come to me:

Until by your most costly grace,  
invited by your holy word,  
at last I come before your face  
to know you, my eternal God.

# Offertory Hymn

## Would I Have Answered When You Called

*Kingsfold*



1. Would I have an - swered when you called, "Come,  
2. Would I have fol - lowed where you led through  
3. Would I have matched my step with yours when  
4. O Christ, I can - not search my heart through



fol - low, fol - low me!?" Would I at once have  
an - cient Gal - i - lee, on roads un - known, by  
crowds cried, "Cru - ci - fy!", when on a rock - y  
all its tan - gled ways, nor can I with a



left be - hind both work and fam - i - ly? Or  
ways un - tried, be - yond se - cu - ri - ty? Or  
hill I saw a cross a - gainst the sky? Or  
cer - tain mind my stead - fast - ness ap - praise. I



would the old, fa - mil - iar round have  
would I soon have hur - ried back where  
would I too have slipped a - way and  
on - ly pray that when you call, "Come,



held me by its claim and kept the spark with -  
home and com - fort drew, where truth you taught would  
left you there a - lone, a dy - ing king with  
fol - low, fol - low me!", you'll give me strength be -



in my heart from burst - ing in - to flame?  
not dis - turb the or - dered world I knew?  
crown of thorns up - on a ter - ri - ble throne?  
yond my own to fol - low faith - ful - ly.



ho - ly Lord, God of pow'r and might. —

— Hea - ven and earth are full —

full — of your glo - ry. Ho - san - na

in the high - est. Ho - san - na in the high -

est. Bless - ed is he who comes —

in the name of the Lord. — Ho - san - na in the

high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**Celebrant:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All: Amen.**

### Lord's Prayer

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## Breaking of the Bread

*The priest breaks the consecrated Bread. Silence is kept.*

## Fraction Anthem S164

## Lamb of God

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

*All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.*



*The people stand to sing as they are able.*

## Communion Hymn

## One Bread, One Body

### Refrain

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

### Verses

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

D.C.

## Post Communion Prayer

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All: Amen.**

## Sending Forth Hymn 381

*Ton-y-Botel*

## Dismissal

Deacon: Let us go forth in the name of Christ.

**People: Thanks be to God.**

## Voluntary

God Has Spoken by His Prophets      Roberta Rowland-Raybold (b. 1938)  
David Wischmeier, Organist

## Upcoming Events 2023:

- ❖ **Sunday, January 22nd** – Annual Meeting following the 9:30 a.m. service. A Hesed House-style breakfast will be served.

See *The Pulse* for more details on these events.

Not receiving *The Pulse* emailings?

Please contact our office to be added to our weekly email list:

[parishadmin@stcharlesepiscopal.org](mailto:parishadmin@stcharlesepiscopal.org) or 630-584-259

## **RULE OF LIFE at St. Charles Episcopal Church**

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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*“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4*