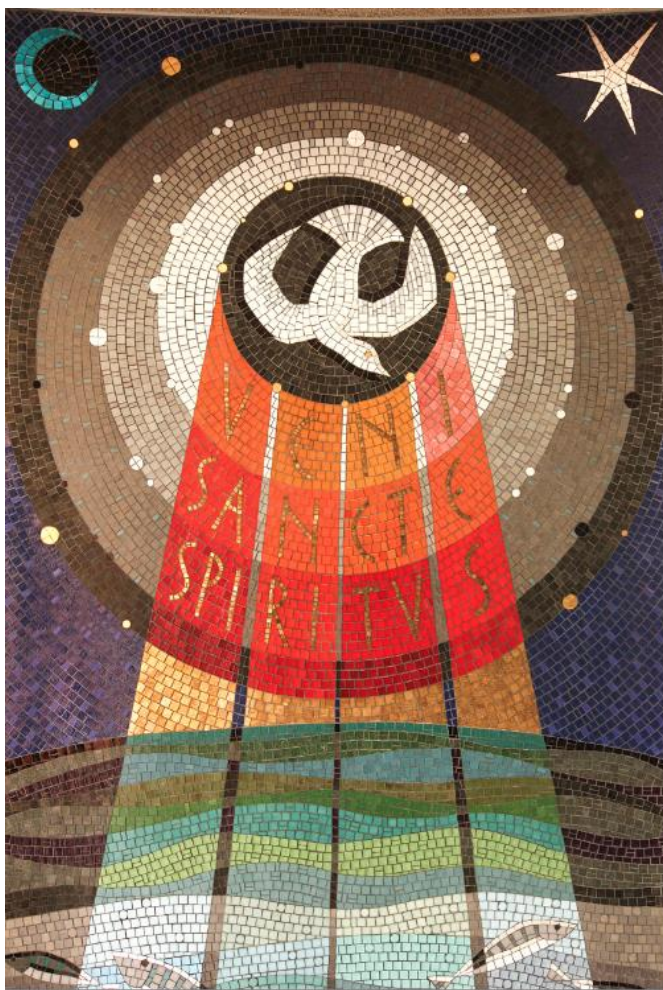


St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Pentecost Sunday

May 28, 2023

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

Veni, Creator Spiritus *Come, Holy Spirit* Wilbur Held (1914-2014)

The bell rings; the people stand as they are able.

THE WORD OF GOD

Gathering Hymn 225

Salve Festa Dies

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Canticle 13 S236

Glory to You

John Rutter

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray: Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The people sit.

First Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered,

because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104 Send Forth Your Spirit, O Lord

Robert Hawthorne

Send forth your Spi - rit, O Lord,
and re - new the face of the earth.

- A25 O Lord...how manifold are your [works]!*
wisdom you have made them all...the earth is full of your
[creatures].
- A26 Yonder is the great and wide sea with its living things too many to
[number],
creatures both small and [great].
- B27 There move the ships...and there is that Le-[viathan]*,
which you have made for the [sport of it]. *Sing Refrain*
- A28 All of them look to [you]... to give them their food in due [season].
- B29 You give it to them...they [gather] it;*
you open your hand...and they are filled with [good] things.
- A30 You hide your face and they are [terrified];*
you take away their breath...and they die and return to the [dust].
- B31 You send forth your Spirit and they are cre-[ated];*
and so you renew the face of the [earth].
- B32 May the glory of the Lord endure for [ever];*
may the Lord rejoice in all his [works]. *Sing Refrain*

Second Reading**1 Corinthians 12:3b-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the

Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The people stand as they are able.

Gospel Acclamation If You Believe and I Believe arr. John Bell



If you be- lieve and I be- lieve and we to- geth - er pray,



The Ho - ly Spir - it must come down and set God's peo - ple free,



And set God's peo - ple free, and set God's peo - ple free;



The Ho - ly Spir - it must come down and set God's peo - ple free.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.** † *forehead*, † *mouth*, † *heart*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit.

Sermon

The Rev. Suzann Holding

The people stand as they are able.

The Renewal of Baptismal Vows

Celebrant: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this feast of Pentecost as we celebrate the gift of the Holy Spirit, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen**

Prayers of the People (Form II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor: I ask your prayers for God's people throughout the world; for Paula, our Bishop, for Suzi, our guest Priest, for Steve, our Deacon, for all bishops, priests, and deacons; for this gathering; and for all ministers and people.
Pray for the church.

Silence

Intercessor: I ask your prayer for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Intercessor: I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

Intercessor: I ask your prayers for the departed, especially _____.
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgiving of those present.

Intercessor: I ask your prayer for _____.
I ask your thanksgiving for _____.

Silence

Intercessor: Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

All: Amen.

The Confession of Sin is omitted during Eastertide

Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem (*choir sings*)

Come, Gracious Spirit

Alfred Fedak (b. 1953)

Come, Gracious Spirit, heavenly Dove,
with light and comfort from above,
be thou our guardian, thou our guide o'er ev'ry thought and step preside.

The light of truth to us display, and make us know and choose thy way;
plant holy fear in ev'ry heart, that we from thee may ne'er depart.

Lead us to Christ, the living Way, nor let us from his passion stray;
lead us to holiness, the road that we must take to dwell with God.

Lead us to heaven, that we might share fulness of joy for ever there;
lead us to God, our final rest, to be with Him for ever blessed.

high - est. Bless-ed is he who comes in the name of the Lord.
 Ho - san - na in the high - est.

The people kneel, or stand, as they are able.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption, recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

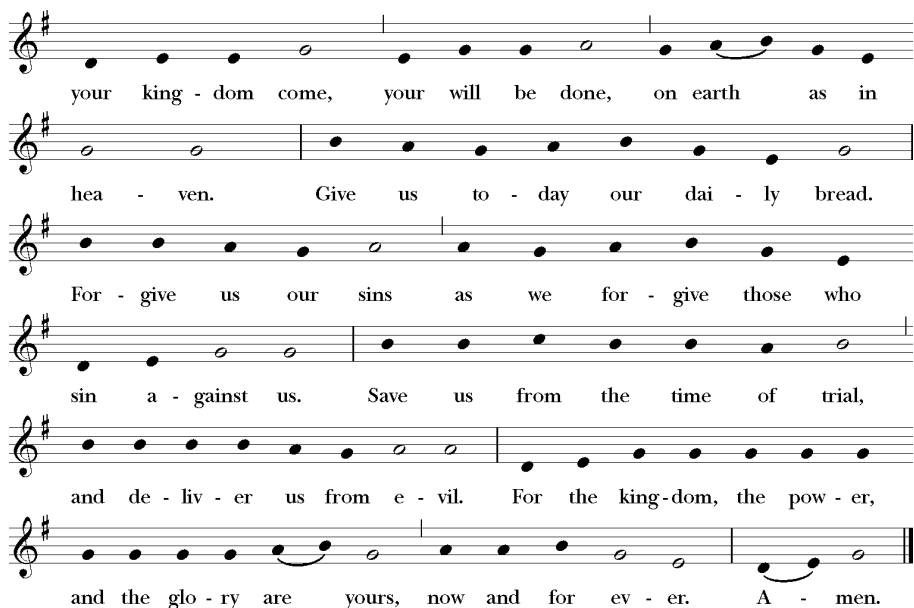
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread


The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

The Disciples Knew the Lord Jesus


plainsong, mode 8

Antiphon
Cantor; then All




The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Celebrant: The Gifts of God for the People of God.

Communion

All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

Communion Anthem (*choir sings*)

Veni, Creator Spiritus

plainsong

O Holy Spirit, by whose breath
life rises vibrant out of death;
come to create, renew, inspire;
come, kindle in our hearts your fire.
You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.

Flood our dull senses with your light;
in mutual love our hearts unite.
Your power the whole creation fills;
confirm our weak, uncertain wills.

Praise to the Father, Christ, his Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.

The people stand as they are able.

Communion Hymn 516

Down Ampney

Post Communion Prayer

Celebrant: Let us pray.

People: Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

People: Amen.

Celebrant: May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

People: Amen.

Celebrant: May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

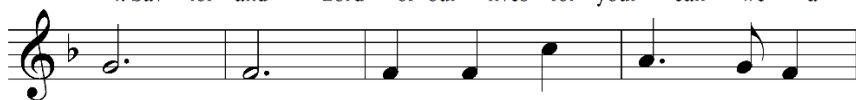
People: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.



1. Cho - sen and sent by the Fa - ther be - fore earth's cre -
 2. He conquered death and the grave and our foe is de -
 3. He will be in you be - fore and be - hind and be -
 4. Sav - ior and Lord of our lives for your call we a -



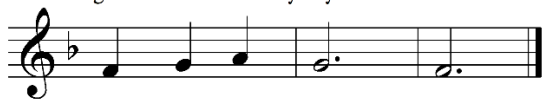
a - tion. Christ came from heav - en in
 feat - ed. Now to earth's end must the
 side - you. All that you need He has
 dore you. All that we are we would



mer - cy to bring us sal - va - tion. Now He sends
 sto - ry of hope be re - peat - ed. So He sends
 pledged by His blood to pro - vide you. Thus He sends
 of - fer in wor - ship be - fore You. Read - y to



you God's might - y plan to pur - sue, go in the
 you dai - ly His con - quest re - new, live in the
 you prove that His prom - ise is true, strong in the
 go read - y your ful - ness to know, read - y to



strength of His Spir - it.
 strength of His Spir - it.
 strength of His Spir - it.
 serve by Your Spir - it.

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.

People: Thanks be to God, alleluia, alleluia.

Voluntary

Veni, Creator Spiritus

Flor Peeters (1903-1986)

*Today we welcome The Rev. Suzann Holding as our Celebrant.
Thank you, Mother Suzi, for worshipping with us today.*



Upcoming Events

- ❖ **Sunday, May 28th** – 4:00 p.m. Free Spaghetti Dinner
- ❖ **Saturday, June 10th** – Car Boot Rummage Sale, Bake Sale, Taco Truck, 8:30 a.m. – 2:00 p.m.

See *The Pulse* for more details on these events. Not receiving *The Pulse* weekly emailings? Please contact our office to be added to our weekly email list:
parishadmin@stcharlesepiscopal.org or 630-584-2596
Parish Office Hours: M-Th, 8:30 a.m. – 1:30 p.m.

Services may be viewed on Facebook and YouTube:

<https://www.facebook.com/StCharlesEpiscopalll/>
[St Charles Episcopal Church, St. Charles, Illinois - YouTube](#)

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4