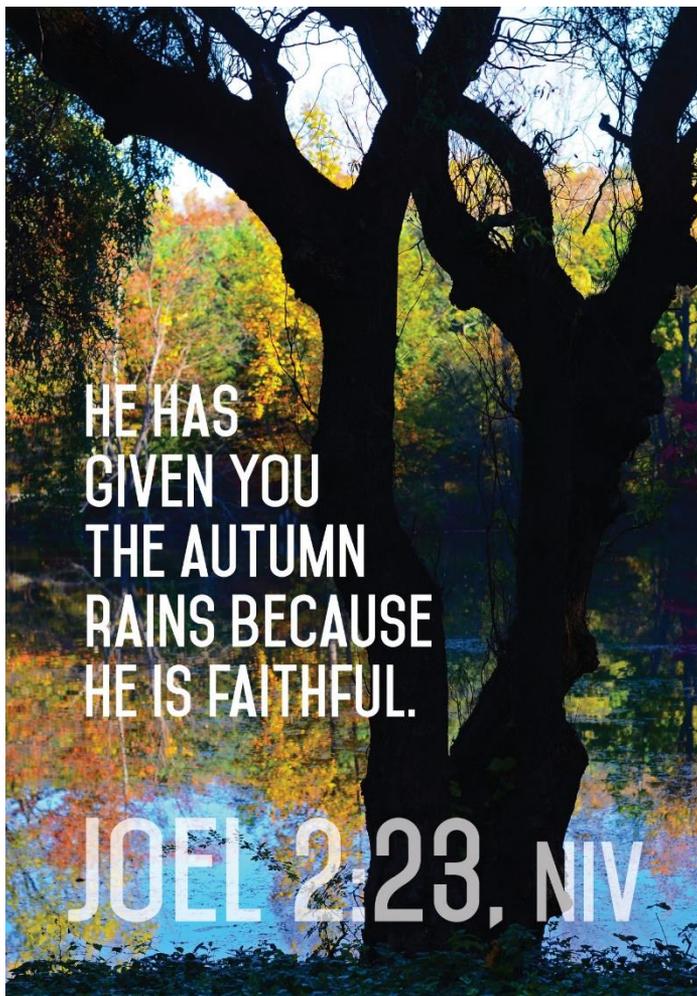


St. Charles Episcopal Church
10:45 AM Holy Eucharist
Enriching Our Worship



October 23, 2022
20th Sunday after Pentecost
Proper 25

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. For those in person today, masks are recommended, but not required. Please respect one another's requests for physical distance. Hand sanitizer and soap are provided in our restrooms to assist with hand hygiene. All these actions of love and service help protect us all, including the most vulnerable to serious illness, from contracting the Covid-19 coronavirus. Thank you, and God bless you for your faithfulness.

Voluntary
Tierce en Taille

Jean-François Dandrieu (1684-1740)
from the Magnificat in A

The bell rings; the people stand as they are able.

THE WORD OF GOD

Gathering Hymn 506

Finnian

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Canticle S236

Glory to You

John Rutter (b.1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The people sit.

First Reading

Joel 2:23-32

O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those

days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

Psalm 65 *You Crown the Year with Your Goodness* Robert Hawthorne



You crown the year with your good-ness, and your paths o-ver flow with



plen - ty.



- A 1 You are to be praised...O God in [Zion];*
to you shall vows be performed in Je-[rusalem].
- B 2 To you that hear prayer shall all flesh [come],*
because of their trans-[gressions].
- A 3 Our sins are stronger than [we] are.*
but you will blot them [out].
- B 4 Happy are they whom you choose to draw to your courts to [dwell] there!*
they will be satisfied by the holiness of your [tem]-ple. *Antiphon*
- A 5 Awesome things will you show us in your righteousness...
O God of our sal-[va]-tion,*
O Hope of all the ends of the [earth].
- B 6 You make fast the mountains by your [power]:*
they are girded about with [might].
- A 7 You still the roaring of the [seas],*
the roaring of the waves... and the clamor of the [peo]-ples.
- B 8 Those who dwell at the ends of the earth will tremble at your [marvelous] signs:*
you make the dawn and dusk to sing for [joy]. *Antiphon*

Deacon: The Holy Gospel of our Savior Jesus Christ according to Luke

People: Glory to you, Lord Christ. † *forehead*, † *mouth*, † *heart*

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Stacy Walker

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

During the silences we may offer our private concerns and prayers to God.

Celebrant: Holy God, you promise to hear us when we pray,
and shower us with unexpected blessings.
You relieve our sufferings
and fill us with good things.
When we face challenges that threaten to overcome us,
you give us strength.
With grateful hearts, we entrust our cares and concerns to you,
praying, “Gracious God, hear our prayer”.

Intercessor: For an end to violence, between countries, within nations, on
our streets, and in our homes, and especially in _____...
Gracious God;

All: Hear our prayer.

Intercessor: For those who offer aid to refugees and victims of natural disasters, and all who suffer from forces beyond their control...
Gracious God;

All: Hear our prayer.

Intercessor: For those who seek shelter on the streets of our nation, even in our own communities...

Gracious God;

All: Hear our prayer.

Intercessor: For all those who have lost their way...

Gracious God;

All: Hear our prayer.

Intercessor: For our neighbors, and peace between all peoples...

Gracious God;

All: Hear our prayer.

Intercessor: For the sick and all who care for them and those who will die this night, and those who have died, especially _____...

Gracious God;

All: Hear our prayer.

Intercessor: For our secret burdens...

Gracious God;

All: Hear our prayer.

Intercessor: Gather up our prayers, O God, and those we did not know to pray, and make us ever more faithful as we lean into your coming reign of justice, peace, and love;
through Jesus Christ, our light and our hope.

All: Amen.

Confession of Sin

Deacon: Let us confess our sins to God.

Silence may be kept

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

The ministers and people greet one another in the name of the Lord.

THE HOLY COMMUNION

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The people stand as they are able.

Offertory Anthem

If God is Building When We Build

arr. John Barnard

If God is building when we build, the house we raise will stand;
If God designs when we design, his skill is in our hand.
If God is working when we work, to make the things we make;
He gives approval and success to labour for his sake.
If God is speaking when we speak, our words become His word,
And in our speech of everyday, eternal things are heard.
If God is building, when we build, we call each work our own,
Though not for us to praise ourselves and praise is God alone! Amen.

The Great Thanksgiving

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Organ *All sing*

Ho-ly, ho-ly, ho-ly Lord,
 God of pow'r and might, hea-ven and earth are
 full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na
 — in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na,
 Ho-san-na, Ho-san-na — in the high - est!

The people stand or kneel.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

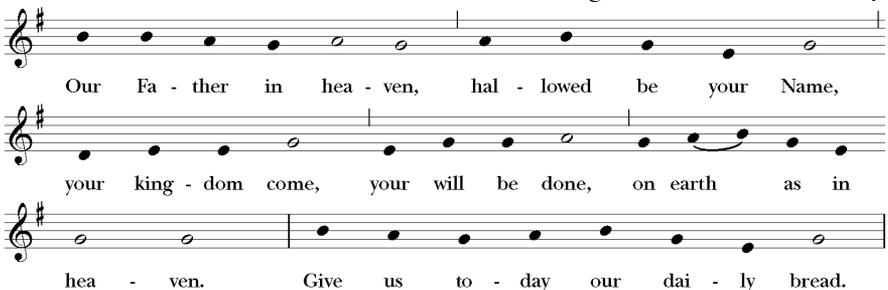
Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Eat This Bread

Jacques Berthier

Music from Taizé

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

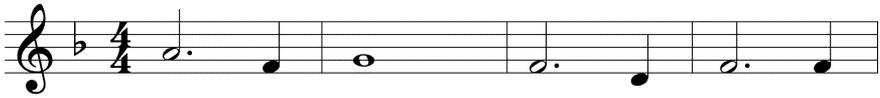
All Christians are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

The people stand to sing as they are able.

Communion Hymn

Taste and See

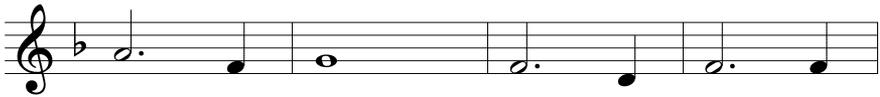
James E. Moore, Jr.



Taste and see, taste and see the



good - ness of the Lord. O,



taste and see, taste and see the



good - ness of the Lord, of the Lord.

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Celebrant: The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity.

People: Amen.

Sending Forth Hymn 432

Laudate Dominum

Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

Voluntary

Caprise sur Les Grands Jeux Louis-Nicolas Clérambault (1676-1749)



Upcoming Events 2022:

- ❖ Sunday, October 23, 2022 – 4:00 p.m. Special Taizé Service
- ❖ Sunday, October 30, 2022 – 4:00 p.m. Free Spaghetti Dinner

See *The Pulse* for more details on these events.

Not receiving *The Pulse* emailings?

Please contact our office to be added to our weekly email list:
parishadmin@stcharlesepiscopal.org or 630-584-259

What does St. Charles Episcopal Church mean to you?

"To me, SCEC is my faith home where I gather with friends to worship, grow in faith and serve the community. Let me tell you a quick story. One of a number of our ministries is with Hesed House homeless shelter. SCEC has served there 35+ years. Once when we were serving breakfast, one of the guests, Robert, came up and thanked us. He said he'd seen when other organizations weren't able to serve on their shift, and the guests went without a hot meal, so he sincerely appreciated what we did. With God's help, SCEC is making a difference in the world. That's just one of many reasons why I have worshiped, served and pledged here for 28 years."--Bo Smith

We are an active church, with so many giving of their time, talent and treasure, and all of these are important. The Lord teaches us that we live in a world of abundance.

We have now off our "This is our Home" stewardship drive. Many of our parishioners have become like brothers and sisters--family to us. How do you treat your home and family? You cherish them and protect them. These are challenging times for the church with further repairs to our roof, etc. needed, so the church needs your help.

From now through Nov. 6th, you will hear stories from your friends about what SCEC means to them and why they pledge. If you already pledge, we sincerely thank you. If you could see fit to give a little bit more, it would be appreciated. If you're currently not pledging or are new we could really use your support. Please watch for a letter from the church in the mail with more information.

Questions? Reach out to the stewardship committee:

Carol Lynn Foster, Melinda Oakey, Chris Robinson and Bo Smith.

Household Prayer: Morning

God of light,
thank you for another day.
With each hour, may I be watchful
for signs of your grace,
ready to show your love, and eager to tell
the good news of Jesus Christ.
Make me more faithful
than I was yesterday,
and lead me in the paths
of righteousness.
Amen.



Household Prayer: Evening

Thank you for the challenges
and blessing of this day, O God.
If I kept faith with you,
thank you for your Spirit's help.
If I looked away from you,
turn me back around.
As night falls, I relinquish
my pride and my fear
and entrust all whom I love
to your care,
with prayers for a peaceful rest;
in Jesus' name.
Amen.

RULE OF LIFE at St. Charles Episcopal Church

Our Rule of Life is how we live the Gospel daily.

- ❖ Christ is the cornerstone of the church, and prayer is the foundation of our life together.
- ❖ We come together in the celebration of the Holy Eucharist on a regular basis.
- ❖ We listen to one another with the compassionate heart of Christ and ask questions for clarification.
- ❖ We respect one another's stories by listening and keeping their confidence.
- ❖ We strive to practice forgiveness as we have been forgiven through Jesus' death and resurrection.
- ❖ We behave knowing God is in our midst.
- ❖ We seek and serve Christ in all persons, loving our neighbor as ourselves.
- ❖ We respect the dignity of every human being.
- ❖ We actively build worship, education, service and giving.

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“Rejoice in the Lord always; again I will say, rejoice.” Philippians 4:4