

St. Charles Episcopal Church

9:30 a.m. Holy Eucharist - Rite II



Feast of St. Michael & All Angels

September 29, 2024

Welcome! We are pleased you are joining us today. Please share this service with your family, friends, and neighbors. Thank you, and God bless you for your faithfulness.

Voluntary

The Archangel Suite

Craig Phillips (b. 1962)

Michael

The People stand as they are able when the bell rings.

THE WORD OF GOD

Gathering Hymn 618

Lasst uns erfreuen

Opening Acclamation

Celebrant: Blessed be God, Creator, Redeemer, and Giver of New Life.

People: And blessed be God's kingdom, now and forever. Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Reading

Genesis 28:10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Choir intones; all repeat. Everyone chants the Psalm.



The Lord is full of com - pas - sion and mer - cy.

tone: NUN DANKET ALLE GOTT



19 The Lord has set his [throne]*
And his kingship has do-[minion] over all.

20 Bless the Lord...you angels of his,
You mighty ones who [do] his bidding,*
And hearken to the voice [of] his word.

21 Bless the Lord...all [you] his hosts,*
You ministers of his who [do] his will.

22 Bless the Lord...all you works of his,
In all places of his do-[min]-ion;*
Bless the Lord...[O] my soul. *Sing the antiphon*

Second Reading

Revelation 12:7-12

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!”

Reader: The Word of the Lord.

People: Thanks be to God.

because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

Sermon

The Rev. Fran Holliday

A period of silence will be kept after the sermon.

The people stand as they are able for the reciting of the Nicene Creed.

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again,
 in accordance with the Scriptures;
 he ascended into heaven and is seated
 at the right hand of the Father.
He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son
 he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism
 For the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People (Form VI)

The Leader and People pray responsively

Intercessor: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

All: For our families, friends, and neighbors, and for those who are alone.

Intercessor: For this community, the nation, and the world;

All: For all who work for justice, freedom, and peace.

Intercessor: For the just and proper use of your creation;

All: For the victims of hunger, fear, injustice, and oppression.

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

All: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

All: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Michael Curry, our Presiding Bishop, for Sean Rowe, our Presiding Bishop Elect, for our Bishop Paula Clark, for our Priest Rev. Fran, for our Deacon Steve, and for all bishops and other ministers;

All: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation.

(Names are read)

The People may add other names silently or aloud.

Intercessor: Hear us, Lord;

All: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings silently or aloud.

Intercessor: We will exalt you, O God our King;

All: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

We pray especially for members of this parish. (Names are read)

People may add names silently or aloud

Intercessor: Lord, let your loving-kindness be upon them;

All: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

Silence may be kept.

**All: Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit**

**that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

Peace *All stand as they are able.*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

The people stand as they are able.

Offertory Anthem

God of All Creation

David Kelly (b. 1971)

God of all creation,
for whom the church, in liturgy and song,
has borne faithful witness through the centuries;
let us be your instruments of praise,
that in us may be found that new dimension of sound
which tunes our souls and bodies to the infinite beauty of your truth
and the profound glory of your eternal light.

The Great Thanksgiving

Eucharistic Prayer 2 - Enriching Our Worship

Celebrant: The Lord be with you

People: And also with you

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy, Holy

Ronald Arnatt

Organ *All sing*

Ho-ly, ho-ly, ho-ly Lord,
God of pow'r and might, hea-ven and earth are

full of your glo-ry. Ho-san-na, Ho-san-na, Ho-san-na

— in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na,

Ho-san-na, Ho-san-na — in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

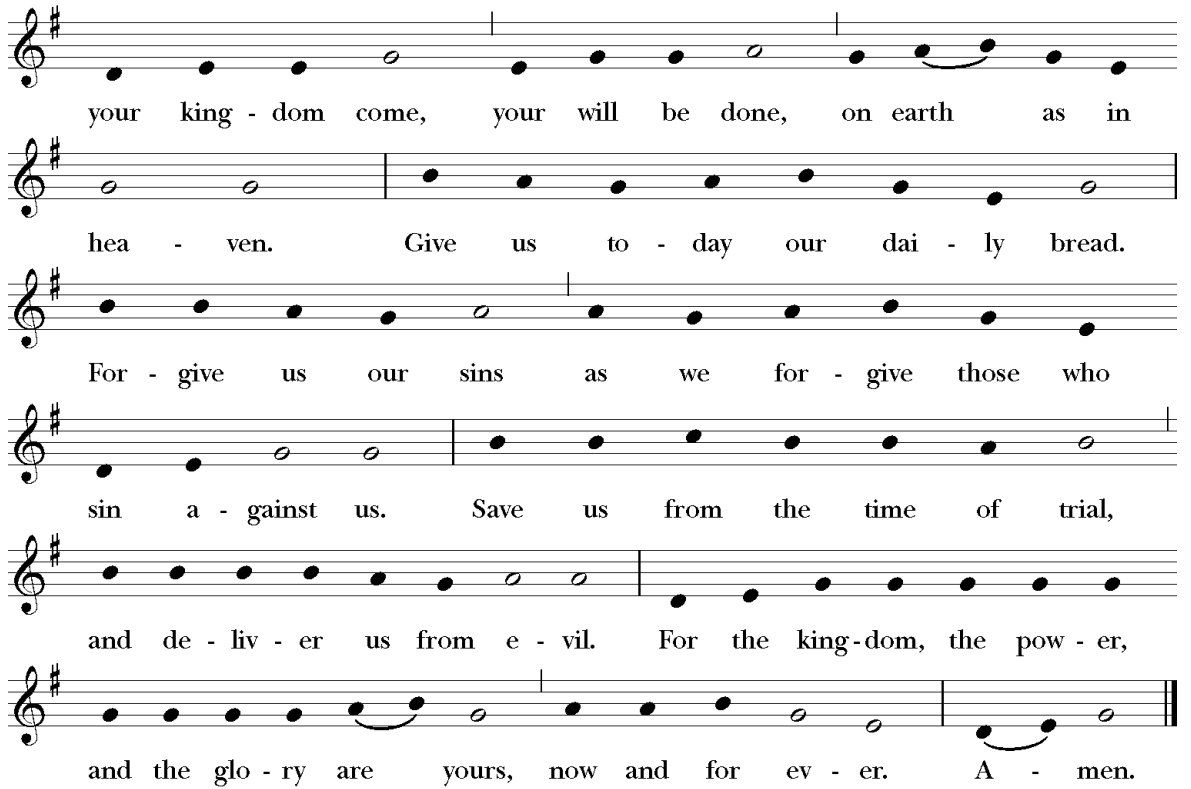
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing:



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

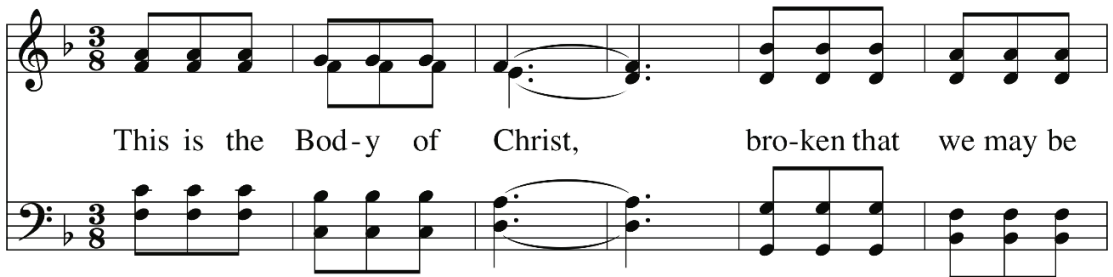
Breaking of the Bread

The priest breaks the consecrated Bread. Silence is kept.

Fraction Anthem

This is the Body of Christ

John Bell



This is the Bod-y of Christ, bro-ken that we may be

whole; this cup, as prom-ised by God, true to his word,

cra-dles our Lord: food for the good of the soul.

Celebrant: The Gifts of God for the People of God.

Communion

All are welcome to receive Holy Communion. Gluten-free wafers are available as well as grape juice; please make your need known to the minister. If you wish to receive a blessing rather than communion, please indicate by crossing your arms when you approach the Celebrant.

The people stand as they are able.

Communion Hymn 324

Picardy

Post Communion Prayer

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen

Blessing

The Celebrant will bless the people.

Sending Forth Hymn 625

Darwall's 148th

Dismissal

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary

The Archangel Suite

Uriel

Craig Phillips



*The beautiful altar flowers are given to the glory of God,
in celebration of Regan and Tom Jancauskas' wedding anniversary.*



Upcoming Events:

- ❖ Sunday, September 29 – 4:00 p.m. Free Spaghetti Dinner
- ❖ Sunday, October 6 – 9:30 a.m. Stewardship Sunday;
4:00 p.m. Blessing of the Pets
- ❖ Sunday, October 20 – 3:00 p.m. Organ recital by Music Director Mark Downey, reception to follow
- ❖ Saturday, November 2 – 9:30 a.m. Coffee & Donuts;
10:00 a.m. sharp Watch Party Begins – Investiture Service of the new Presiding Bishop Sean Rowe



St. Charles Episcopal Church

The Rev. Fran Holliday
The Rev. Deacon Steve Lowe
Dallas Heikkinen, Sr. Warden
Mark Downey, Director of Music
Shellie Morgan, Parish Administrator

RevFran@stcharlesepiscopal.org
deaconsteve@theloweclan.net
heikki1205@gmail.com
mdowney807@gmail.com
ParishAdmin@stcharlesepiscopal.org

994 N. Fifth Avenue, St. Charles, IL 60174-1227 (630) 584-2596 www.stcharlesepiscopal.org

Copyright Acknowledgement: Liturgy 1979 BCP; Eucharist Prayer: Enriching Our Worship

All music reprinted with permission under GIA OneLicense.net #A-724299;

Cover art: stained glass window Church of Castelluccio